

**District 13 Fall Meeting**

**Date: Thursday, September 15th, 2022**

**Place: Ale House – 1819 (Upstairs)**

**149 W. Main Street**

**Lancaster, OH 43130**

**Time: 4:00 p.m. – 6:00 p.m. FDLIC – 2 CEU’s**

**6:00 p.m. – 6:30 p.m. Buffet Dinner**

**6:30 p.m. – 8:30 p.m. OFDA Presentation – 2 CEU’s**

**Cost: $40.00 per person. Dinner included. Cash Bar Available.**

**Please make check payable to OFDA District 13.**

**RSVP: To Tom Theller by Monday, September 5, 2022. By email at** [**tubatheller@gmail.com**](mailto:tubatheller@gmail.com)**. Or by regular mail to:**

**Tom Theller**

**c/o Taylor-Theller Funeral Home**

**111 W. Main St. – P.O. Box 176**

**Amanda, OH 43102**

***Registration***

**Licensee Name (Main Contact): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Funeral Home Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Number Attending: \_\_\_\_\_\_\_**